

**GREAT EASTON PARISH COUNCIL**  
**GREAT EASTON NEIGHBOURHOOD PLAN ADVISORY COMMITTEE**

**RECORD OF MEETING HELD ON 8<sup>th</sup> February 2016 AT 7.30 AT THE V HALL**

**1. PRESENT**

**NP Advisory Committee:** Roger Bowder (Chairman), Gary Kirk ( Yourlocale), Ian Drummond, Ela Yates, Julia Weaver, Phil Long, Heather Ingram, Neil McKay and David Gibley (Secretary)

**Members of the public:** None

**2. APOLOGIES**

Bryan Hemming , Bob Mitchell, John Boulter, Lucy Walsh, Richard Barribal and Mike Yates.

**3. WELCOME**

The Chairman welcomed all to the meeting.

**4. DECLARATION OF INTERESTS FOR AGENDA ITEMS**

There were no Declarations of Interests.

**5. RECORD OF MEETING OF 11<sup>th</sup> January 2016.**

The meeting record of the 11<sup>th</sup> January was agreed and signed by the Chairman.

**6. MATTERS ARISING**

- **Broadgate Update.** DG reported that Mulberry Developments had briefed the PC on the 4th January on their proposed revised Phase 2 application for 13 dwellings, to include 5 affordable homes managed by Seven Locks Housing Association and the stated intention of having agreements to provide priority allocation for those with a local connection to the village. The developers had said they wished to submit the revised application by the end of February, with the aim of starting work on site in April/May. During discussion it was noted that the PC had the lead for liaison with HDC. It was understood that the current application for 9 houses would need to be withdrawn before the revised application could be submitted.

- **Drainage Capacity Review.** DG reported that Anglian water had agreed to the need for a drainage capacity review to include the potential impact for drainage and flooding of all the proposed Broadgate developments. It was noted that the review should include the impact throughout the village and not just the immediate area below Broadgate. The detailed work undertaken by Mike Yates was acknowledged.

**7. NP INITIAL DRAFT**

**GK** said he had circulated an initial draft of those parts of the NP he had received, primarily to reflect the progress that had been achieved to date and to provide a template for the remaining drafts. The A4 layout was endorsed. GK said amendments could be submitted at any time and photos and revised texts were welcome, noting that his draft was for guidance at this stage.

**8. THEME GROUP UPDATES**

- **Environment.** EY said the final draft report had been forwarded to GK. GK commended EY and her team for an excellent report, which he would now circulate in the agreed format for initial consideration at the next Leaders meeting.

**Action: GK**

- **Housing.** ID said he had now circulated an initial draft report based on the housing assumptions from the proposed Broadgate developments, noting that further information was required on numbers, including establishing the agreed baseline with HDC. The merits of redrawing a “red line” around the village were discussed and also the possible need to provide evidence for those alternative sites where developments have not been considered. GK had forwarded a draft design statement and proposed that this report could also be considered at the next leaders meeting. **Action: ID/GK**

- **Community Facilities.** GK confirmed that the draft report, which had been discussed at the last Leaders meeting, could continue to be amended as new facts emerge.

- **Transport and Employment.** IM said that a village walk to review the key traffic areas is scheduled for Sat 13<sup>th</sup> Feb, following which the draft report would be compiled.

The Chairman noted that the Transport and Employment would be the final draft report and welcomed the excellent progress made to date.

## **9. FINANCE**

**GK** confirmed that an additional funding request could not be submitted prior to the end of March. The secretary was requested to provide a final statement to Yourlocale, identifying the expenditures already incurred – hall hire etc, to ensure that all grants had been expended in the current financial year. **Action: DG**

## **10.AOB**

None

## **11. MEETING DATES**

- **Leaders Meeting - Thurs 18<sup>th</sup> February at 7-8 Cross Bank, at 11am**
- **Advisory Committee – Mon 14<sup>th</sup> March at Village hall at 7.30 pm**