

**The agenda for next Monday's meeting is below.
Any documents not in the Dropbox will be circulated separately.
David**

**AGENDA FOR MEETING OF THE NP STEERING GROUP ON MON 22 JUNE AT
7.30 IN VILLAGE HALL**

- 1. WELCOME/APOLOGIES**
- 2. DECLARATION OF INTERESTS**
- 3. MINUTES OF MEETING OF 11 MAY 15**
- 4. MATTERS ARISING**
- 5. QUESTIONNAIRE UPDATE - DG**
- 6. CPRE CONFERENCE - FEEDBACK - BM AND THOSE ATTENDING**
- 7. ENVIRONMENTAL GROUP - REPORT FROM FIRST MEETING-
ELA**
- 8. NP TERMS OF REFERENCE AND GOVERNANCE - AM**
- 9. HOUSING/HERITAGE GROUP - PLANNING
FOR MTG ON 27 JULY/HDC INVOLVEMENT? - ID/GK**
- 10. THEME GROUP LEADERS -
- COMMUNITY FACILITIES - FIRST THOUGHTS? - BM/LW
- TRANSPORT AND EMPLOYMENT - LEADER REQUIRED**
- 11. COMMUNITY COMMUNICATION - WEBSITE/F/BOOK/N BOARD-LW**
- 12. AOB**
- 13. DATES OF FUTURE MEETINGS**